# West Berkshire District Council
# Individual Executive Member
# Decision Record Sheet

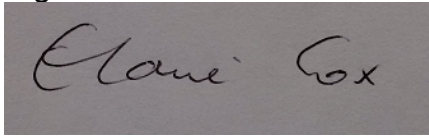| Forward Plan Reference | Service Grouping |
|---|---|
| ID3873 | Place |

| | |
|---|---|
| **Title:** | Case Programmes for Public Rights of Way Work for 2020/21 |
| **Recommendation by Officer:** | To note progress in dealing with the cases assigned for 2019/20. To agree recommended cases for 2020/21. |
| **Purpose of Recommendation:** | To report progress on the Case Programmes for 2019/20 and to recommend Case Programmes for 2020/21. |
| **Decision Taken:** | As per the Officers recommendation |
| **Reason for Decision Taken:** | For the reasons set out in the report. |
| **Options Considered:** | Many public rights of way functions are statutory and so might potentially be subject to judicial review if not carried out. Some of the proposed Rights of Way Improvement and Path Orders work is discretionary. |
| **Those Consulted and a Summary of Comments Received:** | **Members:** |

| | | |
|---|---|---|
| | **Leader of Council:** | Cllr Lynne Doherty |
| | **Overview & Scrutiny Management Commission Chairman:** | Cllr Alan Law |
| | **Ward Members:** | All Members. |
| | **Opposition Spokesperson:** | Cllr Lee Dillon |
| | **Local Stakeholders:** | All Members *(Appendices D1 and D3 amended to reflect corrections noted by Councillors Graham Bridgman and James Cole)* Mid and West Berkshire Local Access Forum |
| | **Officers Consulted:** | Paul Hendry, Jon Thomas, Sallie Jennings, Stuart |

| | | Higgins, Sharon Armour |
|---|---|---|
| | **Trade Union:** | N/A |
| **Background Papers:** | Public Rights of Way Case Programmes<br>Report to Management Board – 11 September 2008<br>Statement of prioritisation for Claims and Path Orders<br>Rights of Way Improvement Plan 2010 – 2020 | |
| **Exempt Information:** | n/a | |
| **Declarations of Interest:** | None. | |

I confirm that I have been fully advised and have taken account of all the relevant facts in making this decision.

| Is the Decision subject to Call In | Date Decision Made | Date Decision will be Implemented (5 clear days) |
|---|---|---|
| Yes: ☒   No: ☐ | 16 April 2020 | 23 April 2020 |

| **Portfolio Member:** | Signed: | Print Name: Councillor Richard Somner |
|---|---|---|
| **Director or representative:** | Signed: | Print Name: Elaine Cox |
| **Witnessed by:** | *on behalf of*<br>*Head of Strategic Support* | Print Name: Moira Fraser |
| **Date:** | 16 April 2020 | |